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ALIJAH RAMOS

What It Means to Be

Human JHU Press

ONE OF THE ECONOMIST'S BEST BOOKS OF THE YEAR AND A WINNER OF THE WASHINGTON MONTHLY'S ANNUAL POLITICAL BOOK AWARD Political experts John B. Judis and Ruy Teixeira convincingly use hard data -- demographic, geographic, economic, and political -- to forecast the dawn of a new progressive era. In the 1960s, Kevin Phillips, battling conventional wisdom, correctly foretold the dawn of a new conservative era. His book, *The Emerging Republican Majority*, became an indispensable guide for all those attempting to understand political change through the 1970s and 1980s. At the beginning of the twenty-first century, with the country in Republican hands, *The Emerging Democratic Majority* is the indispensable guide to this era. In five well-researched chapters and a new afterword covering the 2002 elections, Judis and Teixeira show how the most dynamic and fastest-growing areas of

the country are cultivating a new wave of Democratic voters who embrace what the authors call "progressive centrism" and take umbrage at Republican demands to privatize social security, ban abortion, and cut back environmental regulations. As the GOP continues to be dominated by neoconservatives, the religious right, and corporate influence, this is an essential volume for all those discontented with their narrow agenda -- and a clarion call for a new political order.

The Great Experiment

Penguin

Intimate access to the mind of Francis Fukuyama and his reflections on world politics, his life and career, and the evolution of his thought *Crisis Zest Books*™ In 2017, a white supremacist rally at the University of Virginia forced many to consider how much progress had been made in a country that, nine years prior, had elected its first Black president. Beyond these racial flashpoints, the increasingly polarized nature of US politics has reignited debates around the meaning of identity, citizenship, and acceptance in America

today. In this pioneering book, Khalilah L. Brown-Dean moves beyond the headlines to examine how contemporary controversies emanate from longstanding struggles over power, access, and belonging. Using intersectionality as an organizing framework, she draws on current tensions such as voter suppression, the Me Too movement, the Standing Rock protests, marriage equality, military service, the rise of the Religious Right, protests by professional athletes, and battles over immigration to show how conflicts over group identity are an inescapable feature of American political development. Brown-Dean explores issues of citizenship, race, ethnicity, gender, sexual identity, and religion to argue that democracy in the United States is built upon the battle of ideas related to how we see ourselves, how we see others, and the mechanisms available to reinforce those distinctions. *Identity Politics in the United States* will be an essential resource for students and engaged citizens who want to understand the link between historical context, contemporary

political challenges, and paths to move toward a stronger democracy. *The Lies that Bind: Rethinking Identity* Liveright Publishing Weak or failed states - where no government is in control - are the source of many of the world's most serious problems, from poverty, AIDS and drugs to terrorism. What can be done to help? The problem of weak states and the need for state-building has existed for many years, but it has been urgent since September 11 and Afghanistan and Iraq. The formation of proper public institutions, such as an honest police force, uncorrupted courts, functioning schools and medical services and a strong civil service, is fraught with difficulties. We know how to help with resources, people and technology across borders, but state building requires methods that are not easily transported. The ability to create healthy states from nothing has suddenly risen to the top of the world agenda. State building has become a crucial matter of global security. In this hugely important book, Francis Fukuyama explains the concept of state-building

and discusses the problems and causes of state weakness and its national and international effects. *Trans* John Wiley & Sons Presents a critique of the Bush Administration's Iraq policy, arguing that it stemmed from misconceptions about the realities of the situation in Iraq and a squandering of the goodwill of American allies following September 11th. *Identity in Crossroad Civilisations* Princeton University Press The New York Times bestselling author of *The Origins of Political Order* offers a provocative examination of modern identity politics: its origins, its effects, and what it means for domestic and international affairs of state In 2014, Francis Fukuyama wrote that American institutions were in decay, as the state was progressively captured by powerful interest groups. Two years later, his predictions were borne out by the rise to power of a series of political outsiders whose economic nationalism and authoritarian tendencies threatened to destabilize the entire international order. These populist nationalists seek direct

charismatic connection to "the people," who are usually defined in narrow identity terms that offer an irresistible call to an in-group and exclude large parts of the population as a whole. Demand for recognition of one's identity is a master concept that unifies much of what is going on in world politics today. The universal recognition on which liberal democracy is based has been increasingly challenged by narrower forms of recognition based on nation, religion, sect, race, ethnicity, or gender, which have resulted in anti-immigrant populism, the upsurge of politicized Islam, the fractious "identity liberalism" of college campuses, and the emergence of white nationalism. Populist nationalism, said to be rooted in economic motivation, actually springs from the demand for recognition and therefore cannot simply be satisfied by economic means. The demand for identity cannot be transcended; we must begin to shape identity in a way that supports rather than undermines democracy. Identity is an urgent and necessary book—a sharp warning that unless we forge a

universal understanding of human dignity, we will doom ourselves to continuing conflict.

Mistaken Identity Simon and Schuster
Time is at the forefront of contemporary scholarly inquiry across the natural sciences and the humanities. Yet the social sciences have remained substantially isolated from time-related concerns. This book argues that time should be a key part of social theory and focuses concern upon issues which have emerged as central to an understanding of today's social world. Through her analysis of time Barbara Adam shows that our contemporary social theories are firmly embedded in Newtonian science and classical dualistic philosophy. She exposes these classical frameworks of thought as inadequate to the task of conceptualizing our contemporary world of standardized time, computers, nuclear power and global telecommunications.

Work's Intimacy Simon and Schuster
A debate between two philosophers who hold different views on the relation of redistribution to recognition.
Democracy for Realists

Verso
A critique and reformulation of US foreign policy from one of the world's leading thinkers - who formerly regarded himself as a neocon.

Know Your Rights and Claim Them John Wiley & Sons

All students deserve a safe, respectful school environment Students who identify as lesbian, gay, bi-sexual, or transgendered are susceptible to dropping out of school. This book provides professional development ideas and real-life vignettes that will help educational leaders foster a more caring school culture not only for LGBT students, but for all students. Peter DeWitt provides specific strategies for school leaders that include: Implementing a student code of conduct and school board policies to safeguard students Helping staff members recognize and respond to overt and covert LGBT issues Ways to include appropriate LGBT topics in the curriculum Supporting Gay-Straight Alliances (GSA) in middle and high school settings
Dignity in the Egyptian Revolution Simon and Schuster

An examination of modern identity politics: its origins, its effects, and what it means for our democracy and international affairs of state

After the Neocons

University of Chicago Press

A Wall Street Journal Top Ten Book of the Year A First Things Books for Christmas Selection Winner of the Expanded Reason Award "This important work of moral philosophy argues that we are, first and foremost, embodied beings, and that public policy must recognize the limits and gifts that this entails."
—Wall Street Journal The natural limits of the human body make us vulnerable and dependent on others. Yet law and policy concerning biomedical research and the practice of medicine frequently disregard these stubborn facts. What It Means to Be Human makes the case for a new paradigm, one that better reflects the gifts and challenges of being human. O. Carter Snead proposes a framework for public bioethics rooted in a vision of human identity and flourishing that supports those who are profoundly vulnerable and dependent—children, the

disabled, and the elderly. He addresses three complex public matters: abortion, assisted reproductive technology, and end-of-life decisions. Avoiding typical dichotomies of conservative-liberal and secular-religious, Snead recasts debates within his framework of embodiment and dependence. He concludes that if the law is built on premises that reflect our lived experience, it will provide support for the vulnerable. "This remarkable and insightful account of contemporary public bioethics and its individualist assumptions is indispensable reading for anyone with bioethical concerns." —Alasdair MacIntyre, author of *After Virtue* "A brilliantly insightful book about how American law has enshrined individual autonomy as the highest moral good...Highly thought-provoking." —Francis Fukuyama, author of *Identity Redistribution Or Recognition?* John Wiley & Sons

Ever since its first publication in 1992, the New York Times bestselling *The End of History and the Last Man* has provoked controversy and debate. "Profoundly

realistic and important...supremely timely and cogent...the first book to fully fathom the depth and range of the changes now sweeping through the world." —The Washington Post Book World Francis Fukuyama's prescient analysis of religious fundamentalism, politics, scientific progress, ethical codes, and war is as essential for a world fighting fundamentalist terrorists as it was for the end of the Cold War. Now updated with a new afterword, *The End of History and the Last Man* is a modern classic. *Human Dignity* Harvard University Press

The Millennium Dome, Braveheart and Rolls Royce cars. How do cultural icons reproduce and transform a sense of national identity? How does national identity vary across time and space, how is it contested, and what has been the impact of globalization upon national identity and culture? This book examines how national identity is represented, performed, spatialized and materialized through popular culture and in everyday life. National identity is revealed to be inherent in the things we often take for granted -

from landscapes and eating habits, to tourism, cinema and music. Our specific experience of car ownership and motoring can enhance a sense of belonging, whilst Hollywood blockbusters and national exhibitions provide contexts for the ongoing, and often contested, process of national identity formation. These and a wealth of other cultural forms and practices are explored, with examples drawn from Scotland, the UK as a whole, India and Mauritius. This book addresses the considerable neglect of popular cultures in recent studies of nationalism and contributes to debates on the relationship between 'high' and 'low' culture. *Human Dignity and Political Criticism* John Wiley & Sons

One of Barack Obama's Recommended Reads for Summer "[A] brave and necessary book . . . Anyone interested in the future of liberal democracy, in the US or anywhere else, should read this book." —Anne Applebaum "A convincing, humane, and hopeful guide to the present and future by one of our foremost democratic thinkers." —George Packer From one of our

sharpest political thinkers, a brilliant big-picture vision of how to bridge the bitter divides within diverse democracies. Never in history has a democracy succeeded in being both diverse and equal, treating different ethnic or religious groups fairly. And yet achieving that goal is now central to the democratic project. It is, Yascha Mounk argues, the greatest experiment of our time. Drawing on history, social psychology, and comparative politics, Mounk explains why we need to create a world in which our ascriptive identities come to matter less—not because we ignore global injustices, but because we have succeeded in addressing them. The *Great Experiment* is that rare book that offers both a profound understanding of an urgent problem and genuine hope for our human capacity to solve it. As Mounk contends, it is up to us and the institutions we build whether we come to see each other as strangers or compatriots. Giving up on the prospect of diverse democracies is simply not an option—and that is why we must strive to realize a more ambitious vision for the future of our societies.

The Politics of Resentment Profile Books(GB)
 “An important contribution to the literature on contemporary American politics. Both methodologically and substantively, it breaks new ground.” —Journal of Sociology & Social Welfare
 When Scott Walker was elected Governor of Wisconsin, the state became the focus of debate about the appropriate role of government. In a time of rising inequality, Walker not only survived a bitterly contested recall, he was subsequently reelected. But why were the very people who would benefit from strong government services so vehemently against the idea of big government? With *The Politics of Resentment*, Katherine J. Cramer uncovers an oft-overlooked piece of the puzzle: rural political consciousness and the resentment of the “liberal elite.” Rural voters are distrustful that politicians will respect the distinct values of their communities and allocate a fair share of resources. What can look like disagreements about basic political principles are therefore actually

rooted in something even more fundamental: who we are as people and how closely a candidate’s social identity matches our own. Taking a deep dive into Wisconsin’s political climate, Cramer illuminates the contours of rural consciousness, showing how place-based identities profoundly influence how people understand politics. *The Politics of Resentment* shows that rural resentment—no less than partisanship, race, or class—plays a major role in dividing America against itself.

The Ethics of Identity
 Cambridge University Press

Examining the concept of dignity, or *karama* in Arabic, this provides insights into protesters’ motives in participating in the 2011 Egyptian revolution.

Why We’re Polarized

Princeton University Press

This book provides a long-overdue account of online technology and its impact on the work and lifestyles of professional employees. It moves between the offices and homes of workers in the new “knowledge” economy to provide intimate insight into the personal, family, and wider social tensions

emerging in today's rapidly changing work environment. Drawing on her extensive research, Gregg shows that new media technologies encourage and exacerbate an older tendency among salaried professionals to put work at the heart of daily concerns, often at the expense of other sources of intimacy and fulfillment. New media technologies from mobile phones to laptops and tablet computers, have been marketed as devices that give us the freedom to work where we want, when we want, but little attention has been paid to the consequences of this shift, which has seen work move out of the office and into cafés, trains, living rooms, dining rooms, and bedrooms. This professional "presence bleed" leads to work concerns impinging on the personal lives of employees in new and unforeseen ways. This groundbreaking book explores how aspiring and established professionals each try to cope with the unprecedented intimacy of technologically-mediated work, and how its seductions seem poised to triumph over the few remaining relationships that may

stand in its way. *Dignity* Profile Books
A powerful challenge to the way we understand the politics of race and the history of anti-racist struggle Whether class or race is the more important factor in modern politics is a question right at the heart of recent history's most contentious debates. Among groups who should readily find common ground, there is little agreement. To escape this deadlock, Asad Haider turns to the rich legacies of the black freedom struggle. Drawing on the words and deeds of black revolutionary theorists, he argues that identity politics is not synonymous with anti-racism, but instead amounts to the neutralization of its movements. It marks a retreat from the crucial passage of identity to solidarity, and from individual recognition to the collective struggle against an oppressive social structure. Weaving together autobiographical reflection, historical analysis, theoretical exegesis, and protest reportage, *Mistaken Identity* is a passionate call for a new practice of politics beyond colorblind chauvinism and "the

ideology of race." *Identity* Verso Books
From one of the world's most celebrated moral philosophers comes a thorough examination of the current political crisis and recommendations for how to mend our divided country. For decades Martha C. Nussbaum has been an acclaimed scholar and humanist, earning dozens of honors for her books and essays. In *The Monarchy of Fear* she turns her attention to the current political crisis that has polarized American since the 2016 election. Although today's atmosphere is marked by partisanship, divisive rhetoric, and the inability of two halves of the country to communicate with one another, Nussbaum focuses on what so many pollsters and pundits have overlooked. She sees a simple truth at the heart of the problem: the political is always emotional. Globalization has produced feelings of powerlessness in millions of people in the West. That sense of powerlessness bubbles into resentment and blame. Blame of immigrants. Blame of Muslims. Blame of other races. Blame of cultural elites. While this politics

of blame is exemplified by the election of Donald Trump and the vote for Brexit, Nussbaum argues it can be found on all sides of the political

spectrum, left or right. Drawing on a mix of historical and contemporary examples, from classical Athens to

the musical Hamilton, *The Monarchy of Fear* untangles this web of feelings and provides a roadmap of where to go next.